



## **BOARD/TASK FORCE REPORTS** *(3 Minutes per Report)*

## **COMMITTEE REPORTS** *(5 minutes per Report)*

CD/HS & Zoning & Land Use/Ad Hoc	Jim Martin
Committee on Council	Terry Ross
Finance	Virgil Pennie
Education	Keona Jones-Green
Transportation	Eunice Glover
Public Safety	Chris Brown
Executive	Debbie Skopczynski

## **DEPARTMENT OF CITY PLANNING REPORT** *(15 minutes)* Leah LaRue

## **NPU ANNOUNCEMENTS** *(3 minutes per NPU)*

## **PUBLIC COMMENTS/ ANNOUNCEMENTS** *(2 minutes per person)*

## **UPCOMING COMMITTEE MEETINGS**

**March 7, APAB Executive Committee**, 4 pm-6 pm,  
To Register for Zoom Meeting. <https://zoom.us/j/98983509749>

Meeting ID: 989 8350 9749

One tap mobile

+13126266799,,98983509749# US (Chicago)

+16465588656,,98983509749# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

**March 20, APAB Committee on Council Meeting 9 am – 9:45 am** (for link, contact Terry Ross)

**March 20, APAB General Meeting**, 10 am-Noon (See Zoom link at top of agenda)

## **ADJOURNMENT**



## **PUBLIC NOTICE**

**ATLANTA CITY COUNCIL**

**March 1, 2021**

**1:00 P.M.**

The Atlanta City Council will hold a remote public hearing on the following proposed legislation:

**20-O-1656 – AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, MATT WESTMORELAND, JENNIFER N. IDE, AMIR R. FAROKHI, ANTONIO BROWN, MICHAEL JULIAN BOND AND JOYCE M. SHEPERD AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO PROVIDE FOR THE REGULATION AND TAXATION OF SHORT-TERM RENTALS WITHIN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.**

The public may access the public hearing by the following Conference Bridge: Toll Free Access: (877) 579-6743, Conference ID: 8315991256. Citizens and other interested parties are invited to provide comments at (404) 330-6068. Public comment will be accepted between the hours of 4:00 pm and 7:00 pm on the day before the scheduled meeting and messages should not exceed three (3) minutes.

A copy of the proposed Ordinance is on file in the Office of the Municipal Clerk of the City of Atlanta for the purpose of examination and inspection of the public.